



**PROSPECTIVE COURSE DETAILS:**

1. Stream in I PUC : Science  Commerce
2. Combination : PCMB  PCMCs  EBACs  HEBA
3. CBSE+1 : PCMB  PCM  PCB

**REFERENCE:**

1. Hoarding Advertisement :
2. Tuition Teacher Refrence :
3. Alumni :
4. Digital Promotion Refrence :
5. Newspaper | Pamphlet Reference :

**DECLARATION**

I/We hereby certify that the above information provided by me/us is correct and i/we understand that if the information is found to be incorrect or false, the ward shall be automatically debarred from selection/admission process without any correspondence in this regard. I/We also understand that the application / registration / short listing does not guarantee admission to my ward. I/We accept the process of admission undertaken by the College and I/We will abide by the decision taken by the College authorities.

Date:

Signature of Student

Signature of Parent /Guardian

**ENCLOSURE**

- |                                 |                          |  |                          |
|---------------------------------|--------------------------|--|--------------------------|
| Transfer Certificate (Original) | <input type="checkbox"/> | Caste & Income Certificate (If Applicable) | <input type="checkbox"/> |
| Aadhaar Card of Student         | <input type="checkbox"/> | Student Bank A/C Passbook (Photocopy)      | <input type="checkbox"/> |
| Passport Size Photo (6nos)      | <input type="checkbox"/> | BPL   APL Card (Photocopy)                 | <input type="checkbox"/> |
| 10th Marks Sheet                | <input type="checkbox"/> | Others                                     | <input type="checkbox"/> |

Date:

Principal